



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: REP 17-022 **Version:** 1 **Name:**
Type: Report **Status:** Report
File created: 4/20/2017 **In control:** North Pacific Council
On agenda: 6/5/2017 **Final action:**
Title: ADF&G Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. B4 ADFG Report, 2. PRESENTATION: B4

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|