

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details (With Text)

File #: REP 17-023 Version: 1 Name:

Type: Report Status: Report

File created: 4/20/2017 In control: North Pacific Council

On agenda: 6/5/2017 Final action:

Title: USCG Report

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. B5 USCG Enforcement Report - June 2017.pdf, 2. B5 USCG Enforcement Presentation - June

2017.pdf

Date Ver. Action By Action Result

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT: USCG Report