| | NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details | | | | | |
|----------------|--|----------|---|---------------|-----------------------|--------|
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| Title: | USCG Report | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. B5 USCG Enforcement Report - June 2017.pdf, 2. B5 USCG Enforcement Presentation - June 2017.pdf | | | | | |
| Date | Ver. Action By | | | Action | | Result |