



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** REP 17-025    **Version:** 1    **Name:**  
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**File created:** 4/20/2017    **In control:** North Pacific Council  
**On agenda:** 6/5/2017    **Final action:**  
**Title:** Joint NPFMC/IPHC Meeting Agenda  
**Sponsors:**  
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**Attachments:** 1. Joint NPFMC/IPHC Agenda (Hyperlink), 2. B7 Public Comment.pdf

Date	Ver.	Action By	Action	Result
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**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**  
Joint NPFMC/IPHC Meeting Agenda