



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details (With Text)

File #: REP 17-026 **Version:** 1 **Name:**
Type: Report **Status:** Report
File created: 4/20/2017 **In control:** North Pacific Council
On agenda: 6/5/2017 **Final action:**
Title: Protected Species Report (T)
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
~~Protected Species Report (T)~~