



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

**File #:** Crab 17-033    **Version:** 1    **Name:**

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**On agenda:** 6/5/2017    **Final action:**

**Title:** BSAI Crab Harvest Specifications for 3 Stocks and Plan Team Report - Final action

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C7 Crab SAFE Intro Summaries Chapters\_8-9-10, 2. Crab Plan Team AGENDA (Hyperlink), 3. C7 Crab Plan Team Report May 2017, 4. C7 CPT report Tanner crab harvest strategy discussion, 5. PRESENTATION: C7

Date	Ver.	Action By	Action	Result
6/5/2017	1	North Pacific Council		