

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Legislation Details

| File #: | Cral | b 17-034 | Version: | 1 | Name: | | |
|----------------|---|-----------------------|--------------|-----|---------------|-----------------------|--------|
| Туре: | Cral | Crab Management Issue | | | Status: | Action Item | |
| File created: | 8/15 | 5/2017 | | | In control: | North Pacific Council | |
| On agenda: | 10/2 | 2/2017 | | | Final action: | | |
| Title: | BSAI Crab Specifications for 6 Stocks - Final Specifications | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. C3 Crab Plan Team Report 0917, 2. C3 2017 Summary-Intro Crab SAFE, 3. Crab Plan Team AGENDA (Hyperlink), 4. C3 Entire Crab SAFE (link to large file, 190MB), 5. PRESENTATION: C3 CPT report, 6. MOTION: C3 | | | | | | |
| Date | Ver. | Action By | 1 | | Act | ion | Result |
| 10/2/2017 | 1 | North Pa | acific Counc | cil | | | |