



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

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**File #:** GF 17-061    **Version:** 1    **Name:**

**Type:** Groundfish Management Issue    **Status:** Action Item

**File created:** 10/16/2017    **In control:** Groundfish Plan Team

**On agenda:** 11/13/2017    **Final action:**

**Title:** Sablefish

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sablefish\_Nov\_2017\_PT\_lite.pdf

Date	Ver.	Action By	Action	Result
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