



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: GF 17-064 **Version:** 1 **Name:**
Type: Groundfish Management Issue **Status:** Action Item
File created: 10/16/2017 **In control:** Groundfish Plan Team
On agenda: 11/13/2017 **Final action:**
Title: BSAI Pollock
Sponsors:
Indexes:
Code sections:
Attachments: 1. EBSPollock_Nov_GFPLanTeam.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------