	NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details					
File #:	ID 17-024	Version:	1	Name:		
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On agenda:	12/4/2017			Final action:		
Title:	Minutes and Summary from Previous Meeting					
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Attachments:	1. SSC Minutes Oct 2017 (hyperlink), 2. AP Minutes Oct. 2017 (hyperlink)					
Date	Ver. Action B	у	Action			Result