

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Legislation Details (With Text)

File #:	REP 17-036	Version: 1		Name:		
Туре:	Report			Status:	Report	
File created:	10/30/2017			In control:	North Pacific Council	
On agenda:	12/4/2017			Final action:		
Title:	Legislative Report (addressed under B1)					
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Date	Ver. Action By	,		Actio	n Res	ult

Dan Hull, Chairman David Witherell, Executive Director

Legislative Report (addressed under B1)