



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** REP 17-039    **Version:** 1    **Name:**  
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**Attachments:** 1. B5 NOAA-OLE Report Dec. 2017, 2. PRESENTATION: B5

Date	Ver.	Action By	Action	Result
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**Dan Hull, Chairman**  
**David Witherell, Executive Director**

### NOAA Enforcement Report