

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details

File #: REP 17-040 Version: 1 Name:

Type: Report Status: Report

File created: 10/30/2017 In control: North Pacific Council

On agenda: 12/4/2017 Final action:

Title: ADF&G Report

Sponsors:

Indexes:
Code sections:

Attachments: 1. B6 ADFG report, 2. PRESENTATION: ADFG, 3. PRESENTATION: ADFG SUBSISTENCE

HALIBUT

Date Ver. Action By Action Result