



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** HAL 17-033    **Version:** 1    **Name:**

**Type:** Halibut Issue    **Status:** Action Item

**File created:** 11/3/2017    **In control:** North Pacific Council

**On agenda:** 12/4/2017    **Final action:**

**Title:** 2018 Charter Halibut Management Measures - Final Action

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C1 Action Memo, 2. C1 Public Comment, 3. C1 ADF&G Analysis of Charter Measures 2018, 4. HANDOUT: CHMC Minutes, 5. PRESENTATION: C1, 6. MOTION: C1, 7. C1 Public Testimony Sheet & Handout

Date	Ver.	Action By	Action	Result
12/4/2017	1	North Pacific Council		