



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

**File #:** GF 17-079    **Version:** 1    **Name:**  
**Type:** Groundfish Management Issue    **Status:** Action Item  
**File created:** 11/3/2017    **In control:** North Pacific Council  
**On agenda:** 12/4/2017    **Final action:**  
**Title:** Bering Sea Cod Trawl CV Participation - Discussion Paper

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C7 Action Memo, 2. C7 BS Pcod Trawl CV Participation, 3. C7 Public Comment, 4. HANDOUT: C7 Table 13, 5. MOTION: C7, 6. C7 Public Testimony Sheet and Handout

Date	Ver.	Action By	Action	Result
12/4/2017	1	North Pacific Council		