



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** ID 18-003      **Version:** 1      **Name:**  
**Type:** Other Issue      **Status:** Other Issue  
**File created:** 12/21/2017      **In control:** North Pacific Council  
**On agenda:** 2/5/2018      **Final action:**  
**Title:** Minutes and Summary from Previous Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AP Minutes December 2017 (hyperlink), 2. SSC Report December 2017 (Link), 3. Council Summary December 2017 (hyperlink)

Date	Ver.	Action By	Action	Result
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Minutes and Summary from Previous Meeting