



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details

File #: ID 18-003 **Version:** 1 **Name:**
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File created: 12/21/2017 **In control:** North Pacific Council
On agenda: 2/5/2018 **Final action:**
Title: Minutes and Summary from Previous Meeting

Sponsors:

Indexes:

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Attachments: 1. AP Minutes December 2017 ([hyperlink](#)), 2. SSC Report December 2017 ([Link](#)), 3. Council Summary December 2017 ([hyperlink](#))

Date	Ver.	Action By	Action	Result
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