



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #:	REP 18-001	Version:	1	Name:	
Type:	Report	Status:		Report	
File created:	12/21/2017	In control:		North Pacific Council	
On agenda:	2/5/2018	Final action:			
Title:	Executive Director's Report				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. B1 ED Report, 2. B1 Interim CCC Agenda, 3. B1 Revised H.R. 200 and Amendments, 4. B1 H.R. 3588, 5. B1 Congressional Activities Report - DEC 2017, 6. B1 Congressional Activities Report - January 2018, 7. B1 NPFMC Action Update to IPHC, 8. B1 Chairman Remarks on IPHC, 9. B1 Report to IPHC January 2018, 10. B1 IPHC Nomination Request, 11. B1 Oil & Gas Leasing Notice, 12. B1 Legislative Committee Agenda, 13. B1 Industry Reception Flier, 14. HANDOUT: Legislative Committee Minutes				
Date	Ver.	Action By	Action	Result	