



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

---

**File #:** REP 18-004    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Report  
**File created:** 12/28/2017    **In control:** North Pacific Council  
**On agenda:** 2/5/2018    **Final action:**  
**Title:** ADF&G Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. B3 ADFG Report, 2. B3 ADFG Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------