

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 18-006 Version: 1 Name:

Type: Report Status: Report

File created: 12/28/2017 In control: North Pacific Council

On agenda: 2/5/2018 Final action:

Title: USFWS Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. B5 USFWS Report

Date Ver. Action By Action Result

Dan Hull, Chairman David Witherell, Executive Director

USFWS Report