



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 18-007 **Version:** 1 **Name:**
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On agenda: 2/5/2018 **Final action:**
Title: IPHC Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. B6 IPHC Letter - ABM for BSAI Halibut, 2. PRESENTATION: IPHC Report

Date	Ver.	Action By	Action	Result
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Dan Hull, Chairman
David Witherell, Executive Director

IPHC Report