



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

**File #:** Catch 18-003 **Version:** 1 **Name:**  
**Type:** Catch Shares/Allocation Issue **Status:** Action Item  
**File created:** 12/28/2017 **In control:** North Pacific Council  
**On agenda:** 2/5/2018 **Final action:**  
**Title:** IFQ Committee - Report on Proposals

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C6 Action Memo, 2. C6 IFQ Committee Agenda, 3. C6 Turning the Tide Nov.2017, 4. C6 IFQ Committee Proposals, 5. Link to Comments, 6. PDF of Public Comment, 7. HANDOUT: IFQ Committee Minutes, 8. MOTION: Hired Master, 9. MOTION: CQE Fish up, 10. MOTION: Eligibility Requirements, 11. C6 Public Testimony Sign-Up Sheet

Date	Ver.	Action By	Action	Result
2/5/2018	1	North Pacific Council		