



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: Cons 18-009 **Version:** 1 **Name:**
Type: Conservation Issue **Status:** Other Issue
File created: 1/11/2018 **In control:** North Pacific Council
On agenda: 2/7/2018 **Final action:**
Title: Closing remarks and workshop follow-up - 5:15-5:30 pm
Sponsors:
Indexes:
Code sections:
Attachments: 1. Late Comment Notice

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Closing remarks and workshop follow-up - 5:15-5:30 pm