



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

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**File #:** Cons 18-007    **Version:** 1    **Name:**  
**Type:** Conservation Issue    **Status:** Other Issue  
**File created:** 1/11/2018    **In control:** North Pacific Council  
**On agenda:** 2/7/2018    **Final action:**  
**Title:** Opportunities and next steps (breakout discussions by role) - 3:30-4:15 pm  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Opportunities and next steps (breakout discussions by role) - 3:30-4:15 pm