



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: Cons 18-007 **Version:** 1 **Name:**

Type: Conservation Issue **Status:** Other Issue

File created: 1/11/2018 **In control:** North Pacific Council

On agenda: 2/7/2018 **Final action:**

Title: Opportunities and next steps (breakout discussions by role) - 3:30-4:15 pm

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------