



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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On agenda: 4/2/2018 **Final action:**
Title: Minutes and Summary from Previous Meeting

Sponsors:

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Attachments: 1. SSC Minutes February 2018 (hyperlink), 2. AP Minutes February 2018 (hyperlink), 3. Council Summary February 2018 (hyperlink)

Date	Ver.	Action By	Action	Result
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Minutes and Summary from Previous Meeting