



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** ID 18-025      **Version:** 1      **Name:**  
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**File created:** 3/2/2018      **In control:** North Pacific Council  
**On agenda:** 4/2/2018      **Final action:**  
**Title:** Minutes and Summary from Previous Meeting

**Sponsors:**

**Indexes:**

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**Attachments:** 1. SSC Minutes February 2018 ([hyperlink](#)), 2. AP Minutes February 2018 ([hyperlink](#)), 3. Council Summary February 2018 ([hyperlink](#))

Date	Ver.	Action By	Action	Result
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