



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details

File #: REP 18-014 **Version:** 1 **Name:**

Type: Report **Status:** Report

File created: 3/2/2018 **In control:** North Pacific Council

On agenda: 4/2/2018 **Final action:**

Title: Executive Director's Report (including CCC update, Northern Edge 2017 report (T), and outreach and community engagement discussion)

Sponsors:

Indexes:

Code sections:

Attachments: 1. B1 Action Memo, 2. B1 CAPT White Bio, 3. B1 February 2018 CCC Agenda, 4. B1 Fish Rules Mobile App & Overview, 5. B1 Best Scientific Information Available Presentation & White Paper, 6. B1 MSA Response Letter to Congressman Young, 7. B1 S.1520, 8. B1 March 2018 Congressional Report, 9. B1 Research Priority Proposal 2018, 10. B1 Rural Outreach Discussion Paper, 11. B1 Saltwater Recreational Fisheries Agenda, 12. B1 AK Women's Hall of Fame Ceremony, 13. B1 AMCC & ALFA Reception Flyer, 14. B1 Bibb Resume, 15. PRESENTATION: B1 Northern Edge US Navy

Date	Ver.	Action By	Action	Result
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