



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** REP 18-018    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Report  
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**On agenda:** 4/2/2018    **Final action:**  
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**Indexes:**  
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**Attachments:** 1. B5 NIOSH Update - PPT

Date	Ver.	Action By	Action	Result
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