



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: Crab 18-012 **Version:** 1 **Name:**
Type: Crab Management Issue **Status:** Action Item
File created: 4/19/2018 **In control:** Crab Plan Team
On agenda: 5/8/2018 **Final action:**
Title: ADMINISTRATION - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Crustacean Age Project (Rebert).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ADMINISTRATION - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar.