



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** Crab 18-012    **Version:** 1    **Name:**

**Type:** Crab Management Issue    **Status:** Action Item

**File created:** 4/19/2018    **In control:** Crab Plan Team

**On agenda:** 5/8/2018    **Final action:**

**Title:** ADMINISTRATION - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Crustacean Age Project (Rebert).pdf

Date	Ver.	Action By	Action	Result
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