



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** Crab 18-016    **Version:** 1    **Name:**  
**Type:** Crab Management Issue    **Status:** Action Item  
**File created:** 4/19/2018    **In control:** Crab Plan Team  
**On agenda:** 5/8/2018    **Final action:**  
**Title:** Snow crab - Model discussions and scenarios for September assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CPT\_5\_2018\_opilio.pdf, 2. Snow Crab presentation.pdf

Date	Ver.	Action By	Action	Result
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Snow crab - Model discussions and scenarios for September assessment