



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

<b>File #:</b>	Crab 18-019	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Crab Management Issue	<b>Status:</b>		Action Item	
<b>File created:</b>	4/19/2018	<b>In control:</b>		Crab Plan Team	
<b>On agenda:</b>	5/8/2018	<b>Final action:</b>			
<b>Title:</b>	NSRKC - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3 considerations				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. May_2018_CPT_Commercial_Fishery_Presentation.pdf, 2. 2018 May NSRKC observer data.pdf				
<b>Date</b>	<b>Ver.</b>	<b>Action By</b>	<b>Action</b>		<b>Result</b>

NSRKC - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3 considerations