

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details

File #: Crab 18-019 Version: 1 Name:

Type: Crab Management Issue Status: Action Item

File created: 4/19/2018 In control: Crab Plan Team

On agenda: 5/8/2018 Final action:

Title: NSRKC - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3

considerations

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. May\_2018\_CPT\_Commercial\_Fishery\_Presentation.pdf, 2. 2018 May NSRKC observer data.pdf

Date Ver. Action By Action Result