



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

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**File #:** Crab 18-023    **Version:** 1    **Name:**  
**Type:** Crab Management Issue    **Status:** Action Item  
**File created:** 4/19/2018    **In control:** Crab Plan Team  
**On agenda:** 5/8/2018    **Final action:**  
**Title:** Econ SAFE - Review Crab Economic SAFE report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Crab Economic SAFE (Link)

Date	Ver.	Action By	Action	Result
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