



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

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**File #:** ID 18-044      **Version:** 1      **Name:**  
**Type:** Other Issue      **Status:** Action Item  
**File created:** 4/20/2018      **In control:** Social Science Planning Team  
**On agenda:** 5/8/2018      **Final action:**  
**Title:** B) Discussion of draft data  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Data Gap Analysis v1

Date	Ver.	Action By	Action	Result
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B) Discussion of draft data