



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: ID 18-033 **Version:** 1 **Name:**
Type: Other Issue **Status:** Report
File created: 4/20/2018 **In control:** Social Science Planning Team
On agenda: 5/8/2018 **Final action:**
Title: Introductions and meeting format and objectives
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------