



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** ID 18-035      **Version:** 1      **Name:**  
**Type:** Other Issue      **Status:** Action Item  
**File created:** 4/20/2018      **In control:** Social Science Planning Team  
**On agenda:** 5/8/2018      **Final action:**  
**Title:** Provide comments on AFSC funding proposals  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Provide comments on AFSC funding proposals