



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

**File #:** ID 18-035      **Version:** 1      **Name:**

**Type:** Other Issue      **Status:** Action Item

**File created:** 4/20/2018      **In control:** Social Science Planning Team

**On agenda:** 5/8/2018      **Final action:**

**Title:** Provide comments on AFSC funding proposals

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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