



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

---

**File #:** ID 18-037      **Version:** 1      **Name:**

**Type:** Other Issue      **Status:** Action Item

**File created:** 4/20/2018      **In control:** Social Science Planning Team

**On agenda:** 5/8/2018      **Final action:**

**Title:** Discussion of subsistence data availability, quality, and needs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------