| | NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details | | | | | |
|----------------|--|----------|---|---------------|------------------------------|--------|
| File #: | ID 18-041 | Version: | 1 | Name: | | |
| Туре: | Other Issue | | | Status: | Report | |
| File created: | 4/20/2018 | | | In control: | Social Science Planning Tean | ı |
| On agenda: | 5/8/2018 | | | Final action: | | |
| Title: | Public Testimony | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. Action By | | | Action | | Result |