	NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details					
File #:	ID 18-043	Version:	1	Name:		
Туре:	Other Issue			Status:	Action Item	
File created:	4/20/2018			In control:	Social Science Planning Tear	n
On agenda:	5/8/2018			Final action:		
Title:	A) Content analysis of prior SSC comments about social science					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. SSC minutes analysis summary_Figus_Wise_2018.pdf					
Date	Ver. Action By		A	ction	Result	