



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

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**File created:** 4/23/2018      **In control:** Social Science Planning Team  
**On agenda:** 5/8/2018      **Final action:**  
**Title:** Meeting wrap up and next steps

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Meeting wrap up and next steps