



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

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**File #:** Crab 18-038    **Version:** 1    **Name:**  
**Type:** Crab Management Issue    **Status:** Action Item  
**File created:** 8/20/2018    **In control:** Crab Plan Team  
**On agenda:** 9/10/2018    **Final action:**  
**Title:** ALL PUBLIC COMMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BraxtonDew\_RewrittenHistory\_0918.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

ALL PUBLIC COMMENT