



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: Crab 18-041 **Version:** 1 **Name:**
Type: Crab Management Issue **Status:** Action Item
File created: 8/20/2018 **In control:** Crab Plan Team
On agenda: 9/10/2018 **Final action:**
Title: PIRKC, PIBKC - 2018 survey and bycatch update

Sponsors:

Indexes:

Code sections:

Attachments: 1. PIBBlueKC_SurveyBycatchUpdate0918.pdf, 2. PIRedKC_SurveyBycatchUpdate0918.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PIRKC, PIBKC - 2018 survey and bycatch update