

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details

File #: GF 18-009 Version: 1 Name:

Type: Groundfish Management Issue Status: Action Item

File created: 8/20/2018 In control: Groundfish Plan Team

On agenda: 9/18/2018 Final action:

Title: Administration - Introductions, agenda, assignments, Council action

Sponsors:

Indexes:

Code sections:

Attachments: 1. Plan Team Schedule (Link), 2. WebEx Schedule for meetings (Link)

Date Ver. Action By Action Result