



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

**File #:** GF 18-013    **Version:** 1    **Name:**  
**Type:** Groundfish Management Issue    **Status:** Action Item  
**File created:** 8/20/2018    **In control:** Groundfish Plan Team  
**On agenda:** 9/18/2018    **Final action:**  
**Title:** Update on ESP Process  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ESP\_Update\_PT-0918\_Shotwell.pdf

Date	Ver.	Action By	Action	Result
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