



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Attachments:	1. October Ecosystem Minutes, 2. PRESENTATION: SSC Report C1 BSAI Crab Specifications, 3. PRESENTATION: SSC Report C2 Groundfish Specifications, 4. C3 SSC PRESENTATION Observer ADP for 2019.pdf, 5. C5, C6, B1 SSC PRESENTATION, 6. AP MINUTES October 2018, 7. SSC Report Oct 2018 FINAL				

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In Meeting Minutes (committee minutes drafted during meeting)