



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

**File #:** REP 18-043    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Report  
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**On agenda:** 10/1/2018    **Final action:**  
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**Sponsors:**  
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Date	Ver.	Action By	Action	Result
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**Chair to be elected**  
**David Witherell, Executive Director**

### USFWS Report