



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: Crab 18-043 **Version:** 1 **Name:**
Type: Crab Management Issue **Status:** Action Item
File created: 8/24/2018 **In control:** North Pacific Council
On agenda: 10/1/2018 **Final action:**
Title: BSAI crab specifications for 4 stocks - Final specifications, Plan Team report
Sponsors:
Indexes:
Code sections:
Attachments: 1. C1 Action Memo, 2. BSAI Crab SAFE 2018 (Link), 3. C1 Crab Plan Team report 0918, 4. Public Comment, 5. PRESENTATION: C1, 6. MOTION: C1

Date	Ver.	Action By	Action	Result
10/1/2018	1	North Pacific Council		